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Dialectic of Moral Education and Spiritual Upgrade

Norliyev Rustam Ibragimovich

Termiz Institute of Agro-Technology and Innovative Development, prorector for Youth Affairs and
Spiritual-Educational Affairs, Termiz, Uzbekistan

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Abstract: This article discusses the relationship between moral science and spiritual growth. Conclusions are made about the importance of moral education in the process of globalization.

Key words: *dialectic, philosophy and spirituality, third renaissance, culture, New Uzbekistan.*

It is not a secret to any of us that spiritual and informational attacks are on the rise all over the world today. In this case, the level of moral education is of great importance in preserving the identity and spirituality of each person. It is of particular importance in conveying the whole essence of moral and moral education to every person and in raising the level of knowledge and human qualities of the growing young generation. In this regard, especially in recent years, a number of important decisions and decrees have been announced, which also serve to raise the moral level of our people. Especially in the book "New Uzbekistan Strategy" published by our honorable President in 2021, the invaluable role of spirituality in the development of society and the state is shown on the basis of clear evidence¹.

It should be noted that the preservation of independence consists in educating the young generation to be loyal to universal values, raising the level of national consciousness, raising the best signs of national morality, and thereby raising a mature generation that will give lofty ideas, new intellectual and practical discoveries to the country's perspective.

In this regard, the importance of social and humanitarian sciences, especially philosophy, the theory of spirituality, is incomparable. These sciences explain the achievements of our independent country in the socio-economic, spiritual and foreign policy spheres, prepare the young generation to participate in these activities, the holy symbols of our independence, the principles of our national idea. they are aimed at educating and bringing up a true patriotic young generation that has realized its identity by breaking into their minds. According to the words of the Honorable President, social and humanitarian sciences are of great importance in developing our national spirituality, instilling it in the life of our people, especially our youth.

Since our country gained its sovereignty, attention has been paid to the development of the science of philosophy, which determines the methodological basis of humanitarian sciences. Whether it is sociology,

¹ Ш. М. Мирзиёев. Янги Ўзбекистон Стратегияси. – Тошкент: "O'zbekiston" nashriyoti, 2021

history, philosophy, political science, psychology or economics, all of them have a great impact on the intellectual development of a person.

The development of factors related to the evolutionary development of the science of philosophy and drawing public attention to them is related to the role and importance of the science of philosophy in society. Without the science of philosophy, it is impossible to raise a generation with a free and independent mind, a passionate child of the nation. Based on this point of view, it should be noted that moral education is a component of our spirituality in order to further raise the perspective of our independence, to build a civil society based on the principles of law, and it should reflect its important aspects.

Due to the fact that the one-sided worldview was blindly and forcefully inculcated during the dictatorship of the communist ideology, and the freedom of speech and conscience was stifled by artificial means, morals (ethics) lost its importance as a philosophical science, and false ideas and opinions about the essence of the science appeared. That is why moral philosophy was conceived not as the subject of spiritual renewal and as the main tool of national development, but as a means of limiting them.

It should be noted that the main task of the science of philosophy is to morally regulate the relationship between citizens, to realize such qualities as love, goodness, patriotism, honesty, conscientiousness, justice, respectability. Achieving this requires uniting with reasonable purpose around ideas that embody the principles of a prosperous tomorrow².

Based on these considerations, we think that when introducing the young generation to philosophical knowledge, special attention should be paid to the following aspects:

- Expanding the moral outlook of pedagogues working in the educational system;
- Correctly explaining the importance of ethics (ethics) in the world culture in the process of personnel training;
- Optimizing the harmony between moral values and universal human values;
- Studying the philosophical nature of immoral vices in the goals of various ideological threats.

The essence of the science of philosophy is to help the mature generation to make correct and clear philosophical opinions and judgments about different ideas, different philosophical views and doctrines. The methods, means, and events used by our people for centuries to prepare the young generation for life, the traditions of their own customs, life experiences in the field of education are embodied in the folk pedagogy. In the period when folk pedagogy was not formed as a science, the members of the tribe tried to form and develop in children hard work, combativeness, friendship, harmony, kindness, humanitarianism, moral qualities in general. Moral education has a special place in the development of society. Each tribe and nation created its own morals and rules. The most important of these is humanity, which is considered the basis of ideal moral law. Our forefathers brought up young people in moral education based on the ideals of heroes such as Tomaris, Alpomish, Shiroq. Despite the fact that the communist ideology was the basis of education in the socio-political and cultural spheres during the reign of the communist ideology, the thinking of our people, the historical and cultural values of the society's life, which are related to the national consciousness, were devoted to the objective study and practical restoration. Based on the Law on Education and the National Personnel Training Program, the content of education has been raised to a new level. Studying our invaluable national and cultural heritage is an important factor in the formation of a patriotic person. After all, for a patriotic citizen, the concept of

² Назаров Қиёмиддин. Гоялар фалсафаси. Таҷрибавий қўлланма. –Тошкент: Ўзбекистон Республикаси Президенти ҳузуридаги давлат ва жамият қурилиши академияси. 2011. –Б. 137.

homeland, people, society and state should be sacred. That is why it is important to study the history of the Motherland in the process of forming a patriotic ideology³.

The science of political science has a unique role in the intellectual and moral development of the young generation. Today, the young generation should be able to directly get acquainted with the events happening in the world and be able to analyze them. Also, the characteristics of today's globalizing world and the geopolitical masking of religious extremism, international terrorism, fanaticism, chauvinism and democracy, which have an impact on the internal and external policies of states, create politically unstable situations in the region and the world, and the political situation is the basis of their activities. In order to increase the scope of domination, it is necessary to study the armed actions, which are being fought openly and secretly, based on deep thinking⁴. Today, it is proven that we cannot achieve the goal of educating the young generation in the spirit of the idea of national independence without a deep analysis of the life and work of our great ancestors, our cultural heritage, the religion of Islam and its essence. From this point of view, in order to achieve our goals, we should focus on learning the following;

- the history of our statehood, the contribution of our ancestors to the development of religious and secular sciences, the noble customs of our people, which are our spiritual heritage;
- the thoughts of our ancestors about child upbringing, ethics;
- the importance of our national and cultural values in strengthening our independence;
- the main content of spirituality and culture;
- our spiritual heritage educational and educational importance founded by our head of state.

In conclusion, it can be said that in today's era of increased informational contradictions, people's consciousness, expanding worldview and interest in the distant past, present and future require the radical development of the field of philosophical sciences and the further expansion of its scope of activity. This point is advancing the urgent tasks related to revealing the laws of society's development, changing human thinking, and on this basis, raising a spiritually mature generation. For this, it is necessary to publish more works on spirituality and enlightenment, culture and morality, especially to study more deeply the modern way of life, which is renewed along with the spiritual heritage, and the essence of our society, which is taking a new shape. The dialectic of moral education and spirituality is important in this.

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³ Российская социологическая энциклопедия. Под общей редакцией академика РАН Г.В. Осипова. -М.: Издательская группа Норма-ИНФРА, 1998. С - 433.

⁴ Нурматова М. Шахс камолотида ахлоқий ва эстетик қадриятлар уйғунлиги. –Тошкент: Университет, 2009. – 88 б.

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