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Social Work Technologies Implemented in Neighborhoods (Mahallas) in The Year of Human Dignity and Active Neighborhood (Mahalla)

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Annotation: *This article discusses the technologies of social work done in neighborhoods in the Year of the Human Dignity and Active Neighborhood.*

Keywords: *Neighborhood (mahalla), population, employment, local government, women's participation, share in the management of the entrepreneurial community, social development.*

INTRODUCTION

2022-year has entered in our heaven country. We have new goals and new plans. In the New Year's wishes to the people of Uzbekistan, the head of our state spoke about the scale of reforms implemented in the country in 2021 and proposed to name 2022 “the Year of Human Dignity and Active Neighborhood”. The mahalla institute, which is a unique and unique system of governance of the Uzbek people, has been the mainstay of public administration for many years. Kind and wise people relied on the neighborhood in good times and bad, and this process continues today. During weddings, family and cold ceremonies, the locals stood by the landlord's domo and helped.

Honoring human dignity - From time immemorial, our ancestors taught the new generation such noble qualities as respect for the elder and the younger. We are also distinguished from other nationalities by our unique traditions of helping each other, caring for the sick, and taking care of the orphan. An integral part of our country's policy is to ensure the well-being of its citizens. Of course, the role of the neighborhood institute in promoting human dignity is invaluable. Because each of us lives in a neighborhood, we are always aware of our neighbor.

MAIN PART

In 2021, at the initiative of the head of our state, a system of mahalla work has been established in the country, and 3 books have been formed: “Iron Book”, “Youth Book” and “Women’s Book”. During the neighborhood survey, many of our needy citizens were included in these lists, and systematic work was organized to remove them from the list and improve their living conditions. In this process, sector leaders, deputies of local councils of people's deputies, luminaries, communities of higher education institutions, women's councils, youth and members of the general public showed their special activity.

Recently, our young men and women have started their careers in new positions, such as assistant to the mayor, representative of the youth affairs agency in the neighborhood. I think that such a large-scale effort is very important for the well-being of our people and the promotion of human dignity[1].

The "Year of Respect for Human Dignity and Active Neighborhood" proposed by the President of our country will make a worthy contribution to the expansion of reforms, the promotion of human dignity and the development of the institution of the neighborhood. In this regard, we must actively continue our systematic work in cooperation with deputies, representatives of higher education institutions, local authorities, sector leaders and community institutions and the public, and be vigilant in implementing comprehensive reforms to ensure the well-being of our people. Aren't the efforts to reform the system, the work done over the past two years, and the changes that are taking place these days aimed at bringing the neighborhood closer to the citizens, making it a cure for every family, and increasing its attractiveness?

Mahalla, which is the foundation of our society, plays a key role in this.

When the neighborhood is peaceful, the country is peaceful.

If the neighborhood is prosperous, the country will be prosperous.

Therefore, from now on, effective work in each neighborhood will become the main criterion of our activity.

We give priority to peace and stability, which are our priceless treasures.

In 2022, we will focus on the development of sectors of our economy and entrepreneurship, the creation of new jobs. We will continue to work to increase incomes, salaries, pensions, stipends and benefits. All resources will be mobilized in the social sphere, especially in the development of health, education and science. We pay special attention to the support of war and labor veterans, our dear women and youth, and to the care of people in need. One of our main tasks will be to further develop our country and build modern housing, including the "New Uzbekistan Massifs" in all our regions.

I can assure you that we will do our best to make the life of our people more prosperous and meaningful. It is also known for its popularity as a management institution. The neighborhood has its own philosophical aspects: the location of the neighborhood, natural conditions, the dynamics of social activity, resources, the organization of labor relations, employment, the needy, which has not yet been fully explored [2]. The Uzbek economy, especially women's social activism, has grown rapidly over the past four years. The main goal is to scientifically substantiate that in the great reforms being carried out by our state, our mahallas have a special place, which is a pillar of education, a source of kindness, a cradle of goodness - the foundation of the institute of civil society. marked [3]. In particular, the inclusion of women in local government and public oversight commissions is making a difference.

CONCLUSION

The participation of women in community management and the organization of their productive labor is explained by the growing activity in this sector. At the same time, there are problems with women's participation in the neighborhood administration system. The article provides some in-depth comments and suggestions on these issues. Over the years of independence, neighborhoods, which are a unique system of self-government, have become increasingly important in the spiritual and economic life of our society. The need to study issues such as the mahalla and its peculiarities, its role as a spiritual and educational center, the weight of practical work carried out in it, the attitude of other peoples of the world to the Uzbek mahalla formed. The interest of scholars of developed countries in the Uzbek mahalla and their study, the fact that the mahalla system can make an invaluable contribution to the material and spiritual development of society, the manifestation of unique human qualities in this area, i.e., the need to

apply the neighborhood system to their communities, which is a hotbed of devotion, mutual assistance, morality, and spirituality.

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